

Jerusalem have not, as yet, obtained
the Board's License, notwithstanding
the requests previously made with
reference to the subject and in
consequence the said Board deem it
necessary, that the Directors of the
different schools may be called upon
to apply to that Department for the
license in question.

I have, therefore, to request that
you will be good enough to do the
necessary in the matter and I avail
myself of the opportunity &c.

Dated July 26, 1893
(August 7, 1893)

(L.S.) Ibrahim Hahli
Gov^r of the Liwa
of Jerusalem

Jerusalem
August 11, 1893.

No. 44.

Sir,

I have had the honour
to receive Sir Clare Ford's
despatches dated respectively the
14th and 19th of May last, with
reference to the subject of a Firman
for the Mount Zion School in
Jerusalem, and I now beg to
enclose herewith a Copy of a

Aug 9 1893 letter which I have received from
the Rev. J. Zeller, the Principal
of
Sir A. Nicolson K.C.I.E.
Her Majesty's Charge d'Affaires
Constantinople

of the school in question, stating that, in compliance with the terms of the Note Verbale of the Sublime Porte of the 18th of May last, an Official Permit has been sent to him, but that it limits the pupils to "Protestants and Non-Moslems," and that as the permit is an ordinary one issued to all Moslem Schools, it might give the "Medjlis-el-Maaref" a control which might become embarrassing in future.

I have pointed out to Mr. Zeller, and he fully understands the difficulty, that it would hardly be possible for the Local Authorities

Authorities to issue a permit stating that his school, which is avowedly missionary, has been established for the education of "Christian and Moslem" pupils, but he seems to think that, in view of his Society having applied for a Firman, a special Permit ought, in his case, to have been granted for the school.

I beg to enclose herewith the Permit in question, which is the ordinary license now being issued to all schools by the Local Board of Public Instruction, and I have had the honour to ask in my Despatch No. 43, of this day's date for instructions

as to whether the various mission schools are to comply with the request of the authorities in providing themselves with such permits.

I have the honour to be
With the highest respect
Sir,

Your most obedient
Humble servant.

John Dickson

Mr. Hammett for power
copy # W
du Mr. Hammett, IV 2271
de
6/13

Recd Aug 21
By Mr. Hammett
Hon. Secy. of May 19th last
Mount Zion School.
enclosing copy of letter from
the Rev. J. J. Hammett
last permit for has been
since the printing out
specimen 6-21-

Jerusalem Aug 19
Consul Dickson

No. 44
2 Inds.

Church Missionary Society
Jerusalem August 9. 1893.

Copy

Dear Sir,

The Medjlis el. Maaref
sent me a "Permit" for the C.M.S.
Boarding Schools on Mt. Zion, in
the common printed form for
all day schools under their control.

We had expected a more general
order, as we have a seminary for
training schoolmasters, catechists,
& candidates for holy orders
attached to our school. - This
"Permit" also limits the pupils
to "Protestant & Non Moslem"
pupils, excluding Moslems,

(who since 1850 have occasionally
found

Dickson Esq
No. 30, Consil
Jerusalem

found reception), although the president of the Medjlis, when I called upon him, asked no question in regard to this point, nor made it a condition for the receipt of the "Permit."

I must express an apprehension that on the strength of this "Permit" of the Medjlis el Maaref, a control which might become embarrassing in the future, can be claimed by a body composed entirely of Moslem members.

Believe me &c.

(signed) J. Zeller

Egypt

Consul Dickson

Jerusalem ^{of 24} August, 1873
_{to 25}

Two Jews naturalized British subjects not natives of Turkey, with passports from Foreign Office were not allowed to land at Jaffa on 21st inst. I have protested energetically. Please obtain orders to prevent recurrence of such proceedings on part of Governor of Jaffa towards British Jews.