

and appointed, and the schools to be supervised by the English Bishop - but the Patriarch promises to pay the taxes of the people, on condition that they do not call themselves English, or adopt any name for identifying themselves with the English religion.

His Lordship expresses himself highly delighted with this arrangement.

A rumour is prevalent here that the Greek Patriarch is about to remove to Constantinople - and that this is partly promoted by a cabal of the five Bishops attached to Jerusalem, who find their influence greatly diminished by the presence of a Patriarch - This being the first Patriarch resident in Jerusalem for

many centuries -

I have the honor to be
My Lord
with the highest respect
Your Lordship's
Most obedt. humble servant
(Signed) J. Scim

Copy
No 46
My Lord.

Hebron 5 Sept. 1849

I have the honor to report that a Firman from Constantinople having recently appointed the second Rabbi of Jerusalem Coadjutor to the Chief Rabbi: by which the latter is relieved from the burden of secular matters, a conflict of interests and parties has thereby ensued, very grievous to the friends of peace and concord, and to the interests of the Jewish people.

On the 29th ult. the Chief Rabbi had made up his mind to forsake Jerusalem, and reside in Jaffa - but as this would have been tantamount

Vice Palmestine
G. C. B.

Copy of the Great Firm to His Excellency

Dated Hebron 4 Sept. 1849

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to copy
no +

Greek Patriarch's consent to schools established by the English Mission -

Indemnity 2 in the Great Firm: No 31
11 Sept 1849